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UTILITY PATENT APPLICATION **TRANSMITTAL** Under 37 C.F.R. 1.53(b)

| IN THE UNITED | STATES PATENT AN | ID TRADEMARK OFFICE | |
|-----------------|-----------------------|--------------------------------------------------------------------------|--|
| | Attorney Docket No: | PD-200321 | |
| TTAL R. 1.53(b) | First Named Inventor: | Frank Kelly | |
| | Title: | System And Method For Providing Control Of A Two-Way Satellite System | |
| | Customer No: | 20991 9 | |

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

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| Fransmitted herewith for filing is the patent application including: | , L | | | |
| APPLICATION PARTS: | ACCOMPANYING APPLICATION PARTS: | | | |
| 1. X Specification [Total Pages 86] | 4. Assignment (cover sheet and documents) | | | |
| 2. 🛛 Drawings [Total Sheets 15] | 5. 🛮 Power of Attorney (included in Oath or Declaration) | | | |
| 3. 🛛 Oath or Declaration [Total Pages 2] | 6. Information Disclosure Statement (IDS/PTO1449) | | | |
| a. Newly executed (original or copy) | a. Copies of IDS Citations | | | |
| b. Copy from prior application (37 CFR 1.63d) | 7. Preliminary Amendment | | | |
| (for continuation or divisional application) | 8. 🛛 Return Receipt Postcard (MPEP 503) | | | |
| i. DELETION OF INVENTORS Signed Statement attached deleting inventor(s) named in the prior application, see 37 CFR 1 63(d)(2) and 1.33(b). | 9. Certified Copy of Priority Documents (If foreign priority is claimed) | | | |
| 300 07 01111 35(3)(4) 2113 113 (4) | 10. Other | | | |
| 11. CONTINUING APPLICATION: | | | | |
| Continuation Divisional Continuation | n-in-part (CIP) of prior application No. | | | |
| Prior application information: Examiner: | Group/Art Unit: | | | |
| For CONTINUATION or DIVISIONAL applications only: The or declaration is supplied under Box 3b, is considered a publication and is hereby incorporated by reference to the portion has been inadvertently omitted from the submitted | ence. The incorporation can only be relied upon when a | | | |
| a. Amend the Specification by inserting before the first | line the following sentence: | | | |
| | | | | |
| b. ☐ The prior application is assigned to HUGHES ELECTRONICS CORPORATION. | | | | |
| c. The power of attorney of the prior application is to | | | | |
| | before calculating the filing fee below. | | | |
| e. I hereby certify that the attached papers are a true of | copy of the prior application Serial No. as originally filed on | | | |
| The state of the s | | | | |

| 12. <u>FEE TRANSMITTAL</u> : | No. Filed | | <u>Extra</u> | <u>Rate</u> | <u>Fee</u> |
|------------------------------|-----------|--------|--------------|-------------|------------|
| Basic Fee | | | | \$ 710.00 | \$ 710.00 |
| Total Claims | 40 | - 20 = | 20 x | \$ 18.00 = | \$ 360.00 |
| Independent Claims | 5 | - 3 = | 2 x | \$ 80.00 = | \$ 160.00 |
| Multiple Dependent Claims | | | n (Y/N)_ | \$ 270.00 | \$ 0.00 |

TOTAL FILING FEE

\$ 1,230.00

Please charge deposit account No. 50-0383 of Hughes Electronics Corporation, El. Segundo, California, in the amount of the Total Filing Fee calculated above. The Commissioner is hereby authorized to charge any additional fees that may be due, or credit any overpayment, to that deposit account.

- 13. The Commissioner is hereby further authorized to charge Deposit Account No. 50-0383, pursuant to 37 CFR 1.25(b), any fees that may properly become due or payable, as set forth in 37 CFR 1.16 and 1.17, for the entire pendency of this application without any additional authorization.
- 14. This form is being submitted in triplicate.

15. CORRESPONDENCE ADDRESS:

Name:

Hughes Electronics Corporation

Patent Docket Administration

Address:

P.O. Box 956

Bldg. 1, Mail Stop A109

City/State/Zip:

El Segundo, CA 90245-0956

Signature:

Tel:

Date: 02-16-01 301-428-7172

Name (Print/Type):

John T. Whelan, Reg. No. 32,448

301-428-2802 Fax:

Certification under 37 CFR 1.10 (if applicable)

EJ398430671US EXPRESS MAIL Mailing No.

2/16/2001 Date of Deposit (m/d/yyyy)

I hereby certify that this application is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

Ginger Fogle

(Type or printed name of person mailing application)

(Signature of person mailing application)